

**WEST BENGAL RENEWABLE ENERGY DEVELOPMENT AGENCY**  
**(An organization of Department of Power and NES Government of West Bengal)**

**BIKALPA SHAKTI BHAVAN , Plot- J1/10, Block – EP & GP, Sector V**  
**Salt Lake City,Kolkata- 700 091**

**Position: Consultant**  
Employment Notification No.: **2/2016**

**West Bengal Renewable Energy Development Agency (WBREDA)**, the State Nodal Agency (SNA) for implementation of Non – Conventional Energy Programmes in the State of West Bengal invites application for the position of **Consultant** from experienced professionals for engagement **purely on contractual basis** initially for a period of **01 (one) year** with provision of further renewal based on requirement of the service, performance and further suitability of the consultant for the assigned task for its Head Office in Kolkata , as per details given below:

Name of the position	No. of Vacancy	Educational Qualification	Minimum Experience	Consolidated remuneration
Consultant	03 (three)	<b>Essential:</b> Full time Bachelor's degree in Mechanical, Electrical & Electronics and RE/Energy Studies Branch with RE background or M.Sc. preferably with Physics/RE from a recognized institute having at least 60% marks in aggregate or equivalent CGPA.  <b>Desirable:</b> Proficiency in operation of MS Office or equivalent	At least 2 years experience in handling Renewable Energy Projects	Rs. 40,000/- (per month)

**Job Description:**

He/she will be required to develop, supervise, monitor various Renewable Energy Projects, and conduct in-depth survey and resource mapping of targeted areas.

**Age Limit:**

Maximum age limit for applying to the position is 35 years as on date of notification.

Interested candidates may submit their application giving details as per enclosed format (Annexure A) with recent passport size photographs, attested copies of Class X / Matriculation Certificate (proof of age), educational certificates, experience certificates from previous employer(s) regarding relevant post qualification experience and other relevant certificates addressed to **The Director-in-Charge, WBREDA BIKALPA SHAKTI BHAVAN , Plot- J1/10, Block – EP & GP, Sector V, Salt Lake City,Kolkata- 700 091** within 07.09.2016. All hardcopy applications are to be forwarded through post / courier or dropped at the above address within the stipulated date, failing which such candidature shall not be entertained.

  
The Director-in-Charge  
WBREDA

Annexure A (enclosed)

## (Annexure A)

INTERVIEW TO THE POST OF: \_\_\_\_\_

To  
 The Director-in-Charge,  
 WBREDA,  
 BIKALPA SHAKTI BHAVAN , Plot- J1/10,  
 Block – EP & GP, Sector V  
 Salt Lake City,Kolkata- 700 091

Space for recent  
 passport size  
 photograph full  
 name of the  
 candidate should  
 be mentioned on  
 the Photograph.

01.	<b>FULL NAME: (In Block Letters)</b>				
02.	<b>FATHER'S / HUSBAND'S NAME:</b>				
03.	<b>ADDRESS:</b>	(a) Permanent			
		(b) Present			
04.	<b>DATE OF BIRTH:</b> (Attach self attested copy of appropriate certificate)	____/____/____ (Put 'o' before any single digit viz. 05/07/XXXX)			
05.	<b>EDUCATIONAL &amp; PROFESSIONAL QUALIFICATION:</b> (Attach self attested copy of appropriate certificate)	<b>Exam Passed</b>	<b>Board / University</b>	<b>Year of Passing</b>	<b>% of Marks</b>
06.	<b>CATEGORY:</b> (Put ✓ mark) (Attach self attested copy of Certificates in support of SC / ST / OBC)	a) General b) Scheduled Caste (SC) from West Bengal / Other State c) Scheduled Tribe (ST) from West Bengal / Other State d) Other Backward Caste (OBC) – A / B from West Bengal / Other State			
07.	<b>RELIGION:</b>				
08.	<b>SEX:</b>				
09.	<b>NATIONALITY:</b>				
10.	<b>E-MAIL ADDRESS:</b>				
11.	<b>MOBILE NO. / CONTACT NO.:</b>				

		Designation	Organisation	From / To	Job description
12.	<b>EXPERIENCE :</b>				

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage my candidature is liable to be cancelled.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Candidate)

\*\* may attach extra sheets if required